

3-PART SERIES



HOW TO BE A

hybrid

CHURCH

The pandemic and resultant quarantine taught churches and their congregations that we can worship, learn, pray, and gather online. We learned how to stream, Zoom, edit, post; the learning curve was steep.

Today, churches are faced with a new challenge as they consider how to engage a split congregation—at home and online. This course is designed to help you discern what it means for your church to become a “hybrid” church and how to build the bridge between what you’re doing now and what you will do in the future.

Can’t attend the class live? That’s okay! Each class’s recording and slides are made available that same day and you can still schedule weekly office hours with the course leader!

TUESDAY, OCTOBER 12 | 6:30 P.M. CT

Part One: **APPLYING RELATIONAL TOOLS TO AN INVITATIONAL MODEL**

19% of practicing Christians in the United States did not attend a single in-person or online service during the pandemic. And only 51% have attended weekly, down from 79% prior to March 2020. This is largely due to a foundational misunderstanding among churches of the tools that make digital ministry possible. In this 90-minute session, discover how churches have tried to apply relational tools to an invitational model and how to avoid this in the future.

TUESDAY, OCTOBER 19 | 6:30 P.M. CT

Part Two: **WORSHIP IN THE HYBRID CHURCH**

Becoming a hybrid church is about more than the addition or maintenance of a virtual service. If the church does not adjust the in-person experience to indicate to the at-home congregation that it is as important as those in the pews, the result will be greater isolation and feelings of exclusion. In this 90-minute session, learn how to offer parity between the online and offline worship experience.

TUESDAY, OCTOBER 26 | 6:30 P.M. CT

Part Three: **THE HYBRID CHURCH BEYOND WORSHIP**

An effective hybrid church will learn to minister in new ways beyond its worship services. In this 90-minute session, we will review the changing landscape in areas such as children’s ministry, spiritual formation, giving, outreach, and more.

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